

GOVERNMENT

SIKKIM



GAZETTE

**EXTRAORDINARY
PUBLISHED BY AUTHORITY**

Gangtok

Friday 13th April, 2018

No. 165

**URBAN DEVELOPMENT & HOUSING DEPARTMENT
GOVERNMENT OF SIKKIM
GANGTOK.**

No. L (114) GOS/UD&HD/TL/E/2017/25

Dated: 19/03/2018

NOTIFICATION

In exercise of the powers conferred by section 8 of the Sikkim (Repeal and Miscellaneous Provisions) Act, 1985, the State Government is hereby pleased to make the following rules further to amend the Sikkim Trade License and Miscellaneous Provisions Rules, 2011, namely:-

Short title, extent and commencement 1. (1) These rules may be called the Sikkim Trade License and Miscellaneous Provision (Amendment) Rules, 2018.
(2) They shall extend to the whole of Sikkim.
(3) They shall come into force at once.

Amendment of rule 2. 2. (1) In the Sikkim Trade License and Miscellaneous Provision Rules, 2011, (hereinafter referred to as the said rules), in sub-rule (1) (q) of rule 2, for the words "to the person residing in Sikkim prior to 1975 by the Land Revenue & Disaster Management Department, Government of Sikkim", the following words shall be substituted "vide notification No.23/Home/2015 dated 15.05.2015 published in the Sikkim Government Gazette No. 178 dated 18th May 2015."

Amendment of rule 7. 3. (1) In the said rule, in sub-rule (2) of rule 7, in clause (d) after the word "Certificate", the following words shall be inserted "vide Notification No.23/Home/2015 dated 15.05.2015 published in the Sikkim Government Gazette No. 178 dated 18th May 2015."
(2) In the said rule, after clause (d) the following clause shall be inserted namely;-
"(dd) Valid Trade Licence of biological father."

Amendment of rule 8. 4. (1) In the said rule, in sub-rule (2) of rule 8, after clause (a) the following clauses shall be inserted, namely;

“(aa) Residential Status Certificate issued vide Notification No. 23/Home/2015 dated 15.05.2015 published in the Sikkim Government Gazette No. 178 dated 18th May 2015.”

“(aaa) Valid Trade/Hawker Licence of biological father.”

**L.B. CHHETRI, IAS
SECRETARY
URBAN DEVELOPMENT & HOUSING DEPARTMENT.**